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Halifax Regional  
Municipality

99 Wyse Road, Suite 600  
Dartmouth  
NS Canada B3A 4S5

Correspondence:  
P.O. Box 876  
Dartmouth Main  
NS Canada B2Y 3Z5

T 902.469.9500  
F 902.463.7500  
www.boyneclarke.ca



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August 24, 2016

To the Secured Creditors:

**Re: Application for Relief under the *Companies' Creditors Arrangement Act* by  
Victory Farms Incorporated and Jonathan Mullen Mink Ranch Limited -  
Hfx. No. 454744**

Please find enclosed the following with respect to the above-noted matter:

1. Notice of Application in Chambers;
2. Draft Order;
3. Affidavit of Tim Hill, Q.C.;
4. Affidavit of Jonathan Mullen;
5. Brief;
6. Report of the proposed monitor

Please acknowledge receipt.

Yours truly,

**BOYNECLARKE LLP**



Tim Hill, Q.C.  
TH/vbb  
Encl.

**Tim Hill, Q.C.**

Direct Dial: (902) 460-3442

Facsimile: (902) 463-7500

E-mail: [thill@boyneclarke.ca](mailto:thill@boyneclarke.ca)