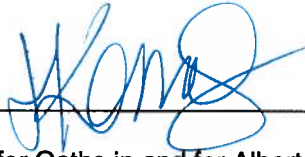


TAB H

This is Exhibit "H" referred to in
the affidavit of Scott McCorquodale
SWORN before me this 29th day of March, 2018



A Commissioner for Oaths in and for Alberta

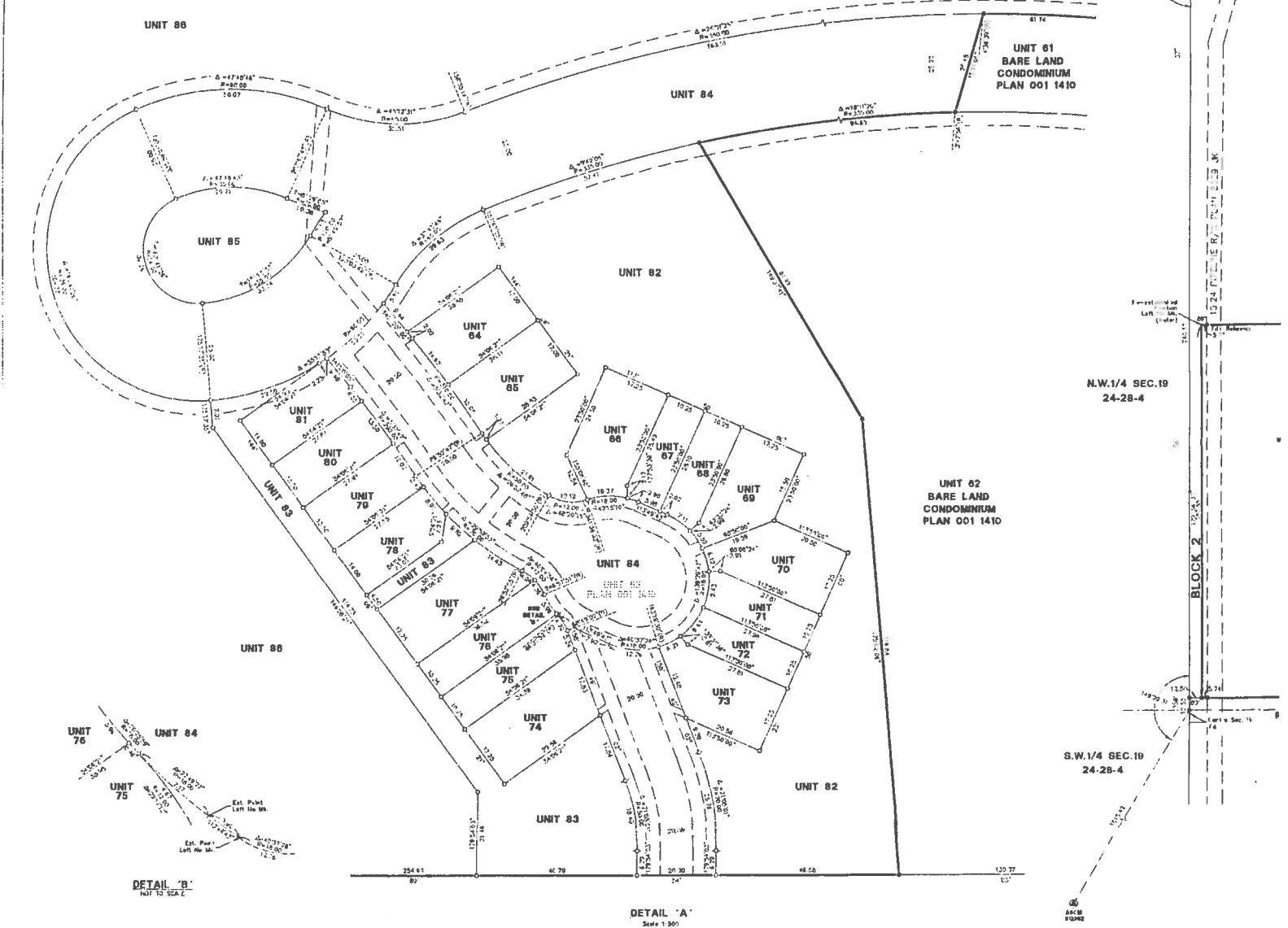
Jillian R. Karras
Barrister & Solicitor

This plan may not be acceptable as distributed, amended or substituted in any form without the explicit written consent of Albany Land Title.

| UNIT NUMBER | UNIT FACTOR | UNIT AREA (Approx. sq. ft.) | UNIT NUMBER | UNIT FACTOR | UNIT AREA (Approx. sq. ft.) |
|-------------|-------------|-----------------------------|-------------|-------------|-----------------------------|
| 43 | 1.0 | 882.5 | 51 | 1.0 | 816.1 |
| 44 | 1.0 | 882.5 | 52 | 1.0 | 816.1 |
| 45 | 1.0 | 882.5 | 53 | 1.0 | 816.1 |
| 46 | 1.0 | 882.5 | 54 | 1.0 | 816.1 |
| 47 | 1.0 | 882.5 | 55 | 1.0 | 816.1 |
| 48 | 1.0 | 882.5 | 56 | 1.0 | 816.1 |
| 49 | 1.0 | 882.5 | 57 | 1.0 | 816.1 |
| 50 | 1.0 | 882.5 | 58 | 1.0 | 816.1 |
| 51 | 1.0 | 882.5 | 59 | 1.0 | 816.1 |
| 52 | 1.0 | 882.5 | 60 | 1.0 | 816.1 |
| 53 | 1.0 | 882.5 | 61 | 1.0 | 816.1 |
| 54 | 1.0 | 882.5 | 62 | 1.0 | 816.1 |
| 55 | 1.0 | 882.5 | 63 | 1.0 | 816.1 |
| 56 | 1.0 | 882.5 | 64 | 1.0 | 816.1 |
| 57 | 1.0 | 882.5 | 65 | 1.0 | 816.1 |
| 58 | 1.0 | 882.5 | 66 | 1.0 | 816.1 |
| 59 | 1.0 | 882.5 | 67 | 1.0 | 816.1 |
| 60 | 1.0 | 882.5 | 68 | 1.0 | 816.1 |
| 61 | 1.0 | 882.5 | 69 | 1.0 | 816.1 |
| 62 | 1.0 | 882.5 | 70 | 1.0 | 816.1 |
| 63 | 1.0 | 882.5 | 71 | 1.0 | 816.1 |
| 64 | 1.0 | 882.5 | 72 | 1.0 | 816.1 |
| 65 | 1.0 | 882.5 | 73 | 1.0 | 816.1 |
| 66 | 1.0 | 882.5 | 74 | 1.0 | 816.1 |
| 67 | 1.0 | 882.5 | 75 | 1.0 | 816.1 |
| 68 | 1.0 | 882.5 | 76 | 1.0 | 816.1 |
| 69 | 1.0 | 882.5 | 77 | 1.0 | 816.1 |
| 70 | 1.0 | 882.5 | 78 | 1.0 | 816.1 |
| 71 | 1.0 | 882.5 | 79 | 1.0 | 816.1 |
| 72 | 1.0 | 882.5 | 80 | 1.0 | 816.1 |
| 73 | 1.0 | 882.5 | 81 | 1.0 | 816.1 |
| 74 | 1.0 | 882.5 | 82 | 1.0 | 816.1 |
| 75 | 1.0 | 882.5 | 83 | 1.0 | 816.1 |
| 76 | 1.0 | 882.5 | 84 | 1.0 | 816.1 |
| 77 | 1.0 | 882.5 | 85 | 1.0 | 816.1 |
| 78 | 1.0 | 882.5 | 86 | 1.0 | 816.1 |
| 79 | 1.0 | 882.5 | 87 | 1.0 | 816.1 |
| 80 | 1.0 | 882.5 | 88 | 1.0 | 816.1 |
| 81 | 1.0 | 882.5 | 89 | 1.0 | 816.1 |
| 82 | 1.0 | 882.5 | 90 | 1.0 | 816.1 |
| 83 | 1.0 | 882.5 | 91 | 1.0 | 816.1 |
| 84 | 1.0 | 882.5 | 92 | 1.0 | 816.1 |
| 85 | 1.0 | 882.5 | 93 | 1.0 | 816.1 |
| 86 | 1.0 | 882.5 | 94 | 1.0 | 816.1 |
| 87 | 1.0 | 882.5 | 95 | 1.0 | 816.1 |
| 88 | 1.0 | 882.5 | 96 | 1.0 | 816.1 |
| 89 | 1.0 | 882.5 | 97 | 1.0 | 816.1 |
| 90 | 1.0 | 882.5 | 98 | 1.0 | 816.1 |
| 91 | 1.0 | 882.5 | 99 | 1.0 | 816.1 |
| 92 | 1.0 | 882.5 | 100 | 1.0 | 816.1 |

NOTE:
FOR ANY ENDOWMENT, REGISTRATION MEMORIAL, NOTIFICATION OR OTHER ENTRY THAT IS TO BE MADE UPON THE PLAN, PLEASE SEE SHEET PLAN BELLAIR WHICH IS ADDED TO THIS PLAN PURSUANT TO THE CONDOMINIUM PROPERTY ACT REGULATIONS.
DATED DECEMBER 21 2008.
IAN ANDERSON
A.D. REGISTRAR

UNIT FACTORS ARE PROPORTIONAL TO THE NUMBER OF UNITS IN EACH UNIT GROUP FOR THE COMMON USE AREA UNITS P3 TO P5. EACH HAVE BEEN ASSIGNED A UNIT FACTOR OF 1.



1
DESCRIPTIVE PLAN 881 1045

S.E.1/4 SEC.20-24-28-4

ROAD WIDENING PLAN 761 015B

S.W.1/4 SEC.20
24-28-4

ROAD WIDENING
PLAN 761 015B

(TRANS-CANADA HIGHWAY)

ROAD ALLOWANCE

ROAD WIDENING PLAN 761 015A

REGISTRAR
LAND TITLES OFFICE

PLAN NO. 001 3287

ENTERED AND REGISTERED
ON DEC 20/2000

INSTRUMENT NO.: 001 385 123

IAN ANDERSON
A.D. REGISTRAR

SHEET 1 OF 1

BLOCK 2
PLAN 971 2016

BLOCK 1
PLAN 971 2096



M.D. OF ROCKY VIEW No. 44

PRINCE OF PEACE VILLAGE

PLAN SHOWING SURVEY OF
BARE LAND CONDOMINIUM

REDIVISION OF UNIT 63 AND 6497 UNDIVIDED
ONE TEN THOUSANDTHS SHARES IN
COMMON PROPERTY WITHIN BARE LAND
CONDOMINIUM PLAN 001 1410

WITHIN THE

N.E.1/4 SEC.19, TWP.24, RGE.28, W.4thM.

SYDNEY M. LOEPPKY, A.L.S., 2000

2000

SCALE: 1:2000



SURVEYOR

NAME: SYDNEY M. LOEPPKY, ALBERTA LAND SURVEYOR
BARE GAIN AND LAY

THE SURVEY WAS PERFORMED BETWEEN THE DATES OF MARCH 13th, 1998
AND JUNE 13th, 1998.



NOTES

THE DATA OF THIS PLAN IS AS FOLLOWS:
EARTH - 47 NORTH AMERICAN DATUM 1983
PROJECTION - UTM TRANSVERSE MERCATOR
CONVERSION FACTOR - 0.999816
REFERENCE MERIDIAN - 114° WEST LONGITUDE

DISTANCES ARE IN METERS AND DECIMALS THEREOF
ENCLASURES ARE CIRCLES AND DASHED LINES JOINING
ALL CORNERS OF THE CONDOMINIUM PLAN IS OUTLINED BY A
DASHED LINE AND CONTAINS THE FOLLOWING:
THE FOLLOWING SYMBOLS:
ALL DISTANCES ON CURVE BOUNDARIES ARE INDENTED
ALL STATUTES UPON POSTS PLACED ARE MARKED WITH

LEGEND

STATUTES UPON POSTS PLACED UPON THIS PLAN: S
STATUTES UPON POSTS PLACED UPON THIS PLAN: C
ALBERTA SURVEY CONTROL MARKERS OF THE PLAN: *
ASAC STATUTES ALBERTA SURVEY CONTROL MARKER S
A.L.S. STATUTES ALBERTA LAND SURVEYOR S
T.M.S. STATUTES TOWNSHIP S
P.C. STATUTES RANGE S
M. STATUTES MERIDIAN S
H. STATUTES HATCH S
S. STATUTES SOUTH S
E. STATUTES EAST S
N. STATUTES NORTH S
F. STATUTES FENCE S
U.P.V. STATUTES UTILITIES RIGHT-OF-WAY S
O. STATUTES OPEN SPACE S
R. STATUTES RADIAL BEARING S
M.A. STATUTES MARKER S
M.M. STATUTES MARKED S
E.L. STATUTES ESTABLISHED

THE BOUNDARY OF UNIT 63 IS COVERED BY THE MONUMENT PLACED
PUNJABI TO THE SURVEY A.C.

REGISTERED OWNER

**LUTHERAN CHURCH-CANADA,
THE ALBERTA-BRITISH COLUMBIA DISTRICT**

SUBDIVISION AUTHORITY

NAME: THE M.D. OF ROCKY VIEW NO. 44

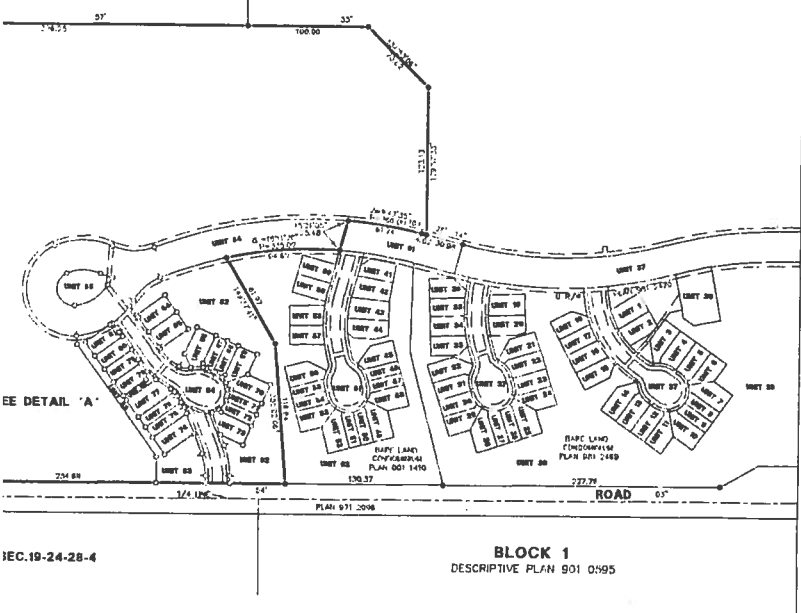
FILE NO: 4219004/20-RV-185

DATE APPROVED:



Starline Group Ltd.
1111 - 29th Street SW
Calgary, Alberta, Canada
T2C 1A4
Tel: 403-243-1000
Fax: 403-243-0500
www.starline.com

PUBLIC OFFICE PLAN 881 1045 - 2000



IEC.19-24-28-4

BLOCK 1
DESCRIPTIVE PLAN 901 0395

(GARDEN ROAD) S.E. ROAD ALLOWANCE
100 STREET

BLOCK 1
PLAN 1772 J.K.

ROAD
PLAN 761 015B

S.W.1/4 SEC.20
24-28-4

TAB I

This is Exhibit "I" referred to in
the affidavit of Scott McCorquodale
SWORN before me this 29th day of March, 2018



A Commissioner for Oaths in and for Alberta

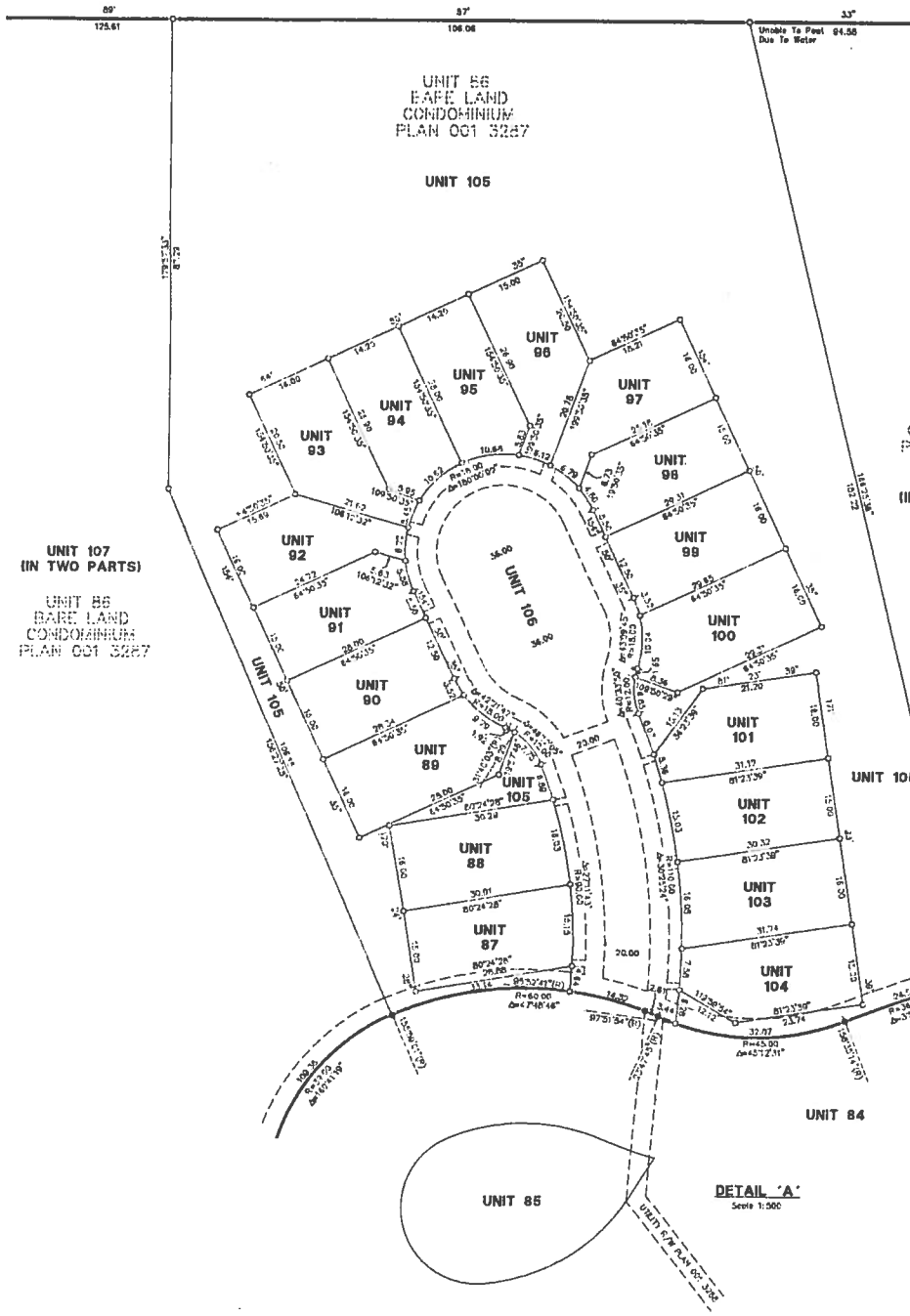
Jillian R. Karras
Barrister & Solicitor

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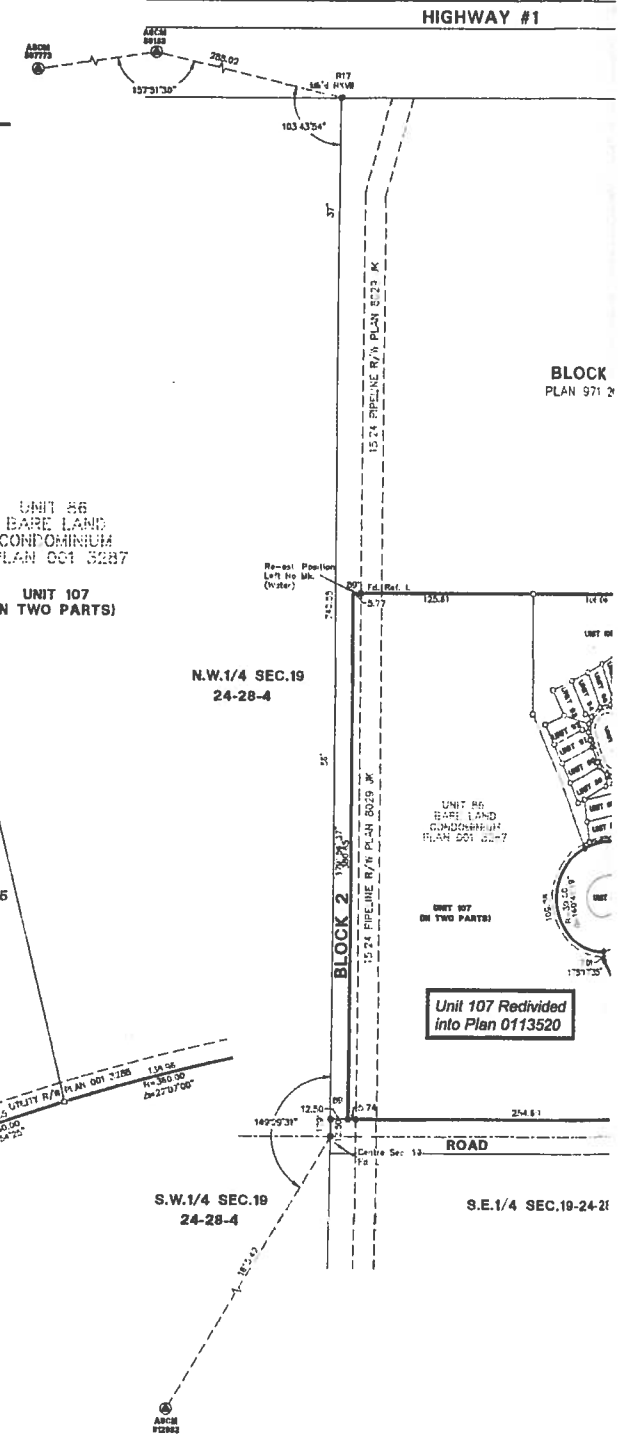
| UNIT NUMBER | UNIT FACTOR | UNIT AREA (Approx. m ²) | UNIT NUMBER | UNIT FACTOR | UNIT AREA (Approx. m ²) |
|-------------|-------------|-------------------------------------|-------------|-------------|-------------------------------------|
| 67 | 84 | 491.7 | 103 | 70 | 493.1 |
| 68 | 70 | 437.4 | 104 | 83 | 458.4 |
| 69 | 70 | 499.7 | 105 | 1 | 1036.0 |
| 70 | 84 | 488.7 | 106 | 1 | 2743.8 |
| 71 | 70 | 417.4 | 107 | 42.75 | 1807.0 |
| 72 | 87 | 474.6 | TOTAL | 743.7 | 15335.2 |
| 73 | 87 | 451.0 | | | |
| 74 | 80 | 418.8 | | | |
| 75 | 50 | 298.2 | | | |
| 76 | 47 | 285.4 | | | |
| 77 | 47 | 285.4 | | | |
| 78 | 81 | 320.0 | | | |
| 79 | 87 | 469.3 | | | |
| 101 | 74 | 511.7 | | | |
| 102 | 89 | 458.9 | | | |

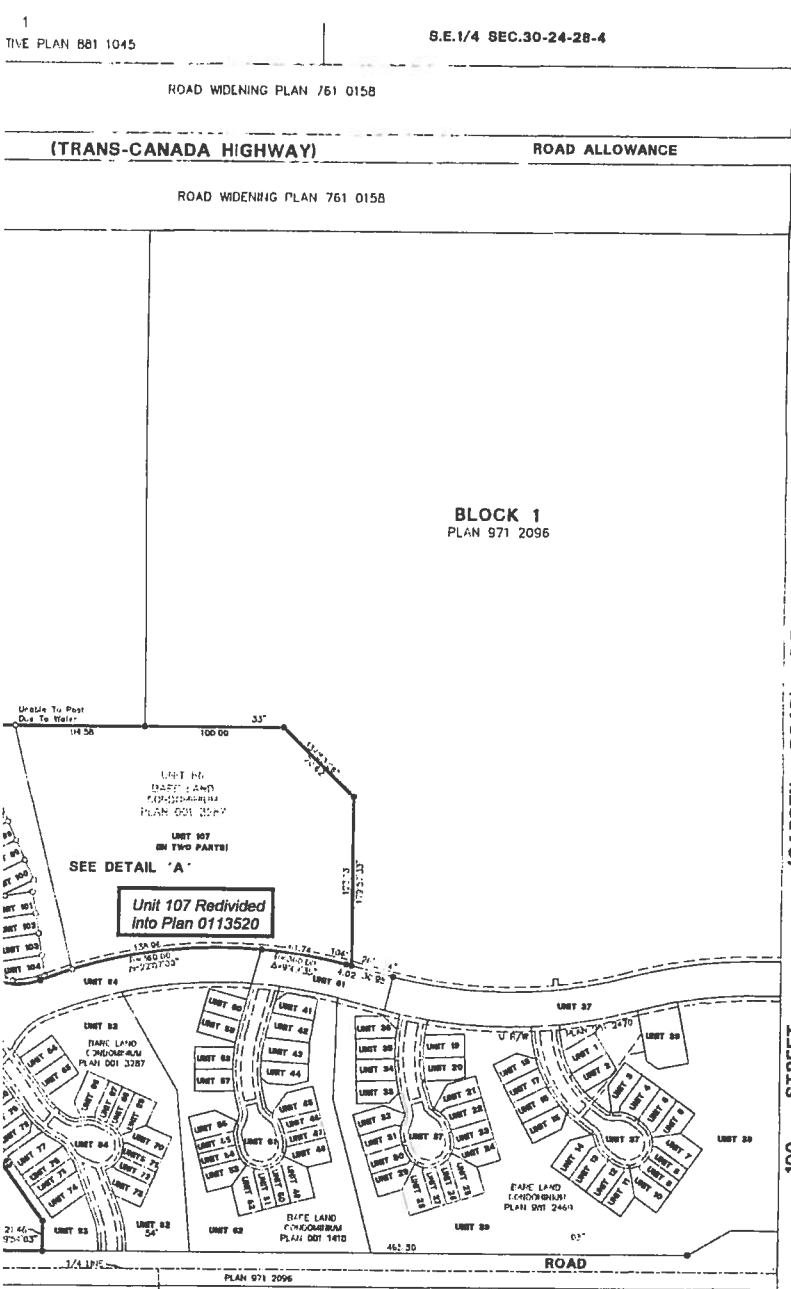
UNIT FACTORS ARE PROPORTIONAL TO THE INTERIOR AREA OF EACH UNIT EXCEPT COMMON USE AREA UNITS 106 AND 106 EXCLUSIVE WHICH HAVE BEEN ASSIGNED A UNIT FACTOR OF 1, WITH UNIT 107 BEING ASSIGNED THE REMOVAL AMOUNT.

BLOCK 2
PLAN 971 2096



DETAIL 'A'
Scale 1:500





S.W.1/4 SEC.29
24-28-4

NOTE:
FOR ANY ENDOWMENT, REGISTRATION MEMORIAL, NOTIFICATION OR OTHER ENTRY THAT IS TO BE MADE UPON THIS PLAN, PLEASE SEE SHEET 2.
Plan 9812469
WHICH IS ADDED TO THIS PLAN PURSUANT TO THE CONDOMINIUM PROPERTY ACT REGULATIONS.
DATED June 13, 2001
Kaith Stang
A.D. REGISTRAR

REGISTRAR
LAND TITLES OFFICE

PLAN NO. 0111629
ENTERED AND REGISTERED
ON June 13, 2001
INSTRUMENT NO. 011164481

Kaith Stang
A.D. REGISTRAR

SHEET 1 OF 1

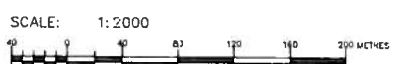
M.D. OF ROCKY VIEW No. 44
PRINCE OF PEACE VILLAGE
PLAN SHOWING SURVEY OF
BARE LAND CONDOMINIUM

REDIVISION OF UNIT 86
BARE LAND CONDOMINIUM PLAN 001 3287

WITHIN THE
N.E.1/4 SEC.19, TWP.24, RGE.28, W.4thM.

SYDNEY M. LOEPPKY, A.L.S., 2001

2001



SURVEYOR
NAME: SYDNEY M. LOEPPKY, ALBERTA LAND SURVEYOR



THE SURVEY WAS PERFORMED BETWEEN THE DATES OF MARCH 10, 1999 AND FEBRUARY 15, 2001.

NOTES
THE BASIS OF THIS PLAN IS AS FOLLOWS:
DATUM - NORTH AMERICAN DATUM 1983
PROJECTION - U.T.M. TRANSVERSE MERCATOR
CORRECTION FACTOR - 0.000236
REFERENCE MERIDIAN - 111° WEST LONGITUDE
DISTANCES ARE IN METRES AND DECIMALS THEREOF.
IRON PEGS AND IRON BARS ARE SHOWN FROM A LINE JOINING ASGM 592773 AND ASGM 205333.
THE AREA TO BE REGISTERED BY THIS PLAN IS OUTLINED THIS AND CONTAINS 71 UNITS.
ALL INSTANCES OF EQUIPPED BOUNDARIES ARE INDICATED BY DASHES.
ALL STATUTORY IRON PEGS PLACED ARE MARKED P025.
THE BOUNDARY OF ANY UNIT IS COVERED BY THE MONUMENTS PLACED PURSUANT TO THE SURVEYOR'S ACT.

LEGEND
STATUTORY IRON PEGS FOUND SHOWN THIS
STATUTORY IRON PEGS PLACED SHOWN THIS
ALBERTA SURVEY CONTROL MARKER IS SHOWN THIS
ASGM DENOTES ALBERTA SURVEY CONTROL MARKER
A.L.S. DENOTES ALBERTA LAND SURVEYOR
S.E.C. DENOTES SECTION
T.M.P. DENOTES TOWNSHIP
RANGE DENOTES RANGE
M DENOTES MERIDIAN
N DENOTES NORTH
S DENOTES SOUTH
E DENOTES EAST
W DENOTES WEST
F.L. DENOTES FOUND
U.R/W DENOTES UTILITY RIGHT-OF-WAY
A DENOTES ANGLE SUBTENDED BY THE CURVE
DENOTES BACKSIGHT
(R) DENOTES RADIAL BEARING
P=ML DENOTES RE-ESTABLISH
P=I DENOTES REFERENCE

REGISTERED OWNER
LUTHERAN CHURCH-CANADA,
THE ALBERTA-BRITISH COLUMBIA DISTRICT

SUBDIVISION AUTHORITY
NAME: THE M.D. OF ROCKY VIEW NO. 44
FILE NO: 431004/26-RV-163
DATE APPROVED: MAY 15, 2001



PRINCE OF PEACE PHASE 8 BARE LAND CONDOMINIUM