

COURT FILE NUMBER 643 of 2016  
COURT QUEEN'S BENCH FOR SASKATCHEWAN  
IN BANKRUPTCY AND INSOLVENCY  
JUDICIAL CENTRE SASKATOON  
APPLICANTS 101133330 SASKATCHEWAN LTD. and  
101149825 SASKATCHEWAN LTD.

IN THE MATTER OF THE *COMPANIES' CREDITORS ARRANGEMENT ACT*,  
RSC 1985, c. C-36, AS AMENDED

AND IN THE MATTER OF A PLAN OF COMPROMISE OR ARRANGEMENT  
OF 101133330 SASKATCHEWAN LTD. and 101149825 SASKATCHEWAN LTD.

**ORDER**

Order made this 6<sup>th</sup> day of June, 2016.

Before the Honourable Mr. Justice G.A. Meschishnick in Chambers the 6<sup>th</sup> day of June,  
2016.

On the application of Mike Russell, lawyer on behalf of the applicants, and on reading  
the application without notice, draft order, and service list, all filed:

The Court orders:

1. The applicants' notice of application, a draft order, the affidavit(s) of John Orr, the First Report of the Monitor and any other materials (collectively, the "Materials") in connection with the application scheduled for June 13, 2016, shall be served on or before June 9, 2016, on the service list established in these proceedings and attached to this order as Schedule "A" (the "Service List").
2. Provided that service of the Materials is effected in accordance with paragraph 1 of this order, the time for service of the same shall be and is hereby abridged pursuant to Rule 13-7(2).
3. A copy of this order shall be served upon the parties on the Service List at the same time as the Materials or so soon as is reasonably practicable thereafter.
4. There shall be no order as to costs.

ISSUED at <sup>Melfort</sup> ~~Saskatoon~~, Saskatchewan, this 6<sup>th</sup> day of June, 2016.



  
D/ Local Registrar

**NOTICE**

Take notice that, unless the order is consented to by the respondent or a person affected by the order or unless otherwise authorized by law, every order made without notice to the respondent or a person affected by the order may be set aside or varied on application to the Court. You should consult your lawyer as to your rights.

**CONTACT INFORMATION AND ADDRESS FOR SERVICE**

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